## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF JACKSON PURCHASE ELE	ECTRIC )
COOPERATIVE CORPORATION FOR A CERTI	FICATE )
OF CONVENIENCE AND NECESSITY PURSUA	INT TO ) CASE NO.
K.R.S. 278.020 (1) AND 807 K.A.R. 5	1001, 3 92-402
SECTION 9 AND RELATED SECTIONS, AUT	CHORIZING )
CERTAIN PROPOSED CONSTRUCTION	j

## ORDER

IT IS ORDERED that Jackson Purchase Electric Cooperative Corporation ("Jackson Purchase") shall file an original and six copies of the following information with this Commission, with a copy to all parties of record within 10 days from the date of this Order. If the information cannot be provided by this date, Jackson Purchase should submit a motion for an extension of time stating the reason a delay is necessary and include a date by which it will be furnished. Such motion will be considered by the Commission.

- 1. Refer to Exhibit 1, REA Work Plan Amendments. One million dollars of the proposed construction is to serve the Information Age Park ("Park").
- a. Is the developer of the Park paying the total cost of construction to Jackson Purchase prior to the beginning of the work? If only a portion of that construction cost is paid by the developer, indicate the amount paid and the reason for not paying the total cost.

b. If the total cost of construction to serve the Park is paid by Jackson Purchase, explain whether it is a general practice by Jackson Purchase to pay the total cost of construction to serve any industrial park. Also explain how and when Jackson Purchase will be reimbursed for the \$1 million investment.

2. Will all of the facilities listed in the application as being needed to serve the Park be physically located within the Park? If not, provide a detailed breakdown of the facilities outside the Park.

3. Is Jackson Purchase's right to provide electric service to the Park being contested or challenged by the city of Paducah's municipal electric system? If yes, provide complete details of each parties' claim and the current status of any litigation.

Done at Frankfort, Kentucky, this 6th day of November, 1992.

PUBLIC SERVICE COMMISSION

For the Committee on

ATTEST:

Executive Director